## ANNA MENNORROW HAMILTON

Anna Mennorrow was born October 15. 1866, daughter of Lamanite parents, Pawwow-a-woots (Mennorrow) and Wear-ament, or Jennie, of the Piute tribe. When she was 1½ years of age she was given to John and Mary Hamilton at Hamilton Fort, Iron County, Utah, having been born in that vicinity, in exchange for a horse. Food was scarce among the Indians and one mouth less to feed meant more food for the other children. In the Hamilton family she had many foster brothers and sisters and was treated kindly by these good people. During her childhood days she assisted in milking and herding the cows, making butter and cheese and other chores along with the Hamilton children. Her Indian mother often came to visit her, bringing gifts of pine nuts, and was usually accompanied by one or two little sisters, so that she did not lose contact with her own family for many years. Her mother was 80 years old and blind when she saw her for the last time. She (Anna) does not know exactly when she died or where she is buried.

In 1874, when Anna was eight years old, she was baptized a member of The Church of Jesus Christ of Latter-day Saints. As Anna grew older she wanted to attend school and the desire became so strong she determined to go where she could earn enough money to obtain an education. There were no schools where the Hamiltons resided and she could seldom attend meet-

ing or Sunday School.

One day, when she was in her teens, she decided to go to Cedar City. Unmindful of her responsibility of herding the cows, she started down into the valley. Many miles and many hours later Anna arrived at the home of her foster brother and his wife, where she was kindly received. She lived in the home of Peter Fife for awhile. Then, with the family of Uriah T. Jones, she made money doing housework.

In the meantime, the foster parents, John and Mary Hamilton, had moved to Heber City to make their home. Mrs. Hamilton

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